



SARDAR PATEL UNIVERSITY

NOTIFICATION NO: E-1 OF 2022

EXAMINATION PROGRAMME, APRIL/MAY- 2022

BACHELOR OF ARTS (B.A.) IInd – SEMESTER (CBCS) (REG. & NC) (OLD & NEW COURSE)

Important Instruction:

- (1) In View of COVID-19, Candidates are requested to remain present at their respective place of examination, before the One and Half hour of commencement of the examination.
- (2) Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- (3) Mobile Phone is **Strictly Not Permitted** in the Examination Hall. Seating in examination hall with any electronic gadgets will be treated as Copy Case (U.F.M. Case)
- (4) Students have to follow the instructions given in the answer book.
- (5) **Note for practical examination :**
The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the Principal of the College Concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date; time and place notified will not be examined afterward.
- (6) The University reserves the right to cancel/change date, time & place of examination without assigning any reasons. However, any change in the examination programme will be notified on the university website.

Place of Examination : As per exam center mentioned in your hall ticket

Time of Examination : 09:00 A.M. To 11:00 A.M.

The written examination will be conducted in the following order:

| Date & Day | Subject Code | Subject | Subject Title |
|-------------------------|--------------|--------------------|--|
| 25-04-2022 Monday | UA02AENG51 | ENGLISH | General English |
| | UA02AENG21 | ENGLISH | General English |
| | UA02FGEN02 | ENGLISH | Reading & Writing in English |
| 26-04-2022 Tuesday | UA02AENV51 | SANSKRIT | Environmental Science & Sanskrit |
| | UA02AENV21 | GEOGRAPHY | Environmental Studies |
| | UA02AENV22 | SANSKRIT | Environmental Science & Sanskrit |
| | UA02CPSY03 | PSYCHOLOGY | Basic Psychological Process Part-2 (P-III) |
| 27-04-2022 Wednesday | UA02CGUJ51 | GUJARATI | Medieval Gujarati poetry 'Madan Mohana' – Shamal |
| | UA02CGUJ21 | GUJARATI | ચૈત્રેલી કૃતિઓ અભ્યાસ : કયા |
| | UA02CGEO51 | GEOGRAPHY | Geomorphology |
| | UA02CECO51 | ECONOMICS | Introductory Economics - II |
| | UA02CECO21 | ECONOMICS | Introductory Macro Economics |
| | UA02CPOL51 | POLI. SCI. | Understanding Political Science-II |
| | UA02CPOL21 | POLI. SCI. | Understanding Political Science – 2 |
| | UA02CHIN51 | HINDI | Adhunik Hindi Kavita Evam Vyakran |
| | UA02CHIN21 | HINDI | Adhunik Hindi Kavita - Kurushetra |
| | UA02CPSY51 | PSYCHOLOGY | Psychology of Effective Behaviour |
| | UA02CHIS51 | HISTORY | History of Modern Europe(1789-1939 A.D.) |
| | UA02CHIS21 | HISTORY | History of Modern Europe (C.1789 – 1939) |
| | UA02CSOC51 | SOCIOLOGY | An Introduction to Sociology Part - II |
| | UA02CSOC21 | SOCIOLOGY | An Intro. to Sociology - 2 |
| | UA02CPHI51 | LOGIC & PHILOSOPHY | Introduction to Philosophy-II |
| | UA02CSAN51 | SANSKRIT | DASHAKUMARCHARITAM (Uchchhvasa-6) Of Dandi |
| | UA02CSAN21 | SANSKRIT | Dashkumarcharitam (Uchchhvasa – 6) |
| | UA02CENG51 | ENGLISH | Introduction to Prose |
| | UA02CENG21 | ENGLISH | Poetry |
| | UA02IEST03 | GEOGRAPHY | Environmental Studies Part-2 (P-III) |
| 28-04-2022 Thursday | UA02CGUJ52 | GUJARATI | Gandhian era Gujarati Prose 'Dvirefni uttam vartao' Edited by –Raman Soni. |
| | UA02CGUJ22 | GUJARATI | નવલ કથા - મળેલા જીવ |
| | UA02CGEO52 | GEOGRAPHY | Economic Geography of Gujarat |
| | UA02CGEO22 | GEOGRAPHY | Geography of World |
| | UA02CECO52 | ECONOMICS | Indian Economy - II |
| | UA02CECO22 | ECONOMICS | Indian Economic Problems |
| | UA02CPOL52 | POLI. SCI. | Introduction to Government Machinery-II |
| | UA02CPOL22 | POLI. SCI. | Introduction to Govt. Machinery – 2 |
| | UA02CHIN52 | HINDI | Adhunik Hindi Kavita Sahitya-Upanyas |
| | UA02CHIN22 | HINDI | Hindi Upanyash – Aap ka Banti |
| | UA02CPSY52 | PSYCHOLOGY | Applied Psychology |

| Date & Day | Subject Code | Subject | Subject Title |
|------------------------|--------------------|---|--|
| 28-04-2022 Thursday | UA02CPSY22 | PSYCHOLOGY | Applied Psychology |
| | UA02CHIS52 | HISTORY | History of India |
| | UA02CHIS22 | HISTORY | History of India – 2 |
| | UA02CSOC52 | SOCIOLOGY | Tribes in India |
| | UA02CSOC22 | SOCIOLOGY | Tribes in India |
| | UA02CPHI52 | LOGIC & PHILOSOPHY | Introduction to Logic-II |
| | UA02CSAN52 | SANSKRIT | MADHYAMVYAYOG OF BHASA & METERS |
| | UA02CSAN22 | SANSKRIT | Sabbhodhsatakam |
| | UA02CENG52 | ENGLISH | Introduction to Drama |
| | UA02CENG22 | ENGLISH | Prose |
| UA02IJOU04 | GUJARATI | Journalism Part-2 (P-IV) | |
| 29-04-2022 Friday | UA02CGUJ51 | GUJARATI | Medieval Gujarati poetry 'Madan Mohana' – Shamal |
| | UA02GGEO51 | GEOGRAPHY | Geomorphology |
| | UA02GECO51 | ECONOMICS | Introductory Economics - II |
| | UA02GECO21 | ECONOMICS | Introductory Macro Economics |
| | UA02GPOL51 | POLI. SCI. | Understanding Political Science-II |
| | UA02GHIN51 | HINDI | Adhunik Hindi Kavita Evam Vyakran |
| | UA02GHIN21 | HINDI | Adhunik Hindi Kavita - Kurushetra |
| | UA02GPSY51 | PSYCHOLOGY | Psychology of Effective Behaviour |
| | UA02GPSY21 | PSYCHOLOGY | Psychology and Effective Behaviour |
| | UA02GHIS51 | HISTORY | History of Modern Europe(1789-1939 A.D.) |
| | UA02GHIS21 | HISTORY | History of Modern Europe (C.1789 – 1939) |
| | UA02GICL51 | INDIAN CULTURE HISTORY | Cultural History of India : Ancient Periods (4th Century B.C. to 1000 A.D.) |
| | UA02GSOC51 | SOCIOLOGY | An Introduction to Sociology Part - II |
| | UA02GSOC21 | SOCIOLOGY | An Intro. to Sociology - 2 |
| | UA02GPHI51 | LOGIC & PHILOSOPHY | Introduction to Philosophy-II |
| | UA02GCAP51 | COMP. APPLI. | Programming Language C and Presentation Package |
| | UA02GSAN51 | SANSKRIT | DASHAKUMARCHARITAM (Uchchhvasa-6) Of Dandi |
| | UA02GSAN21 | SANSKRIT | Dashkumarcharitam (Uchchhvasa – 6) |
| | UA02GFHN51 | FUNCTIONAL ENGLISH | Functional Hindi-III |
| | UA02GFEN51 | FUNCTIONAL ENGLISH | An Introduction to Linguistics and Applied Phonetics-II |
| UA02GENG51 | ENGLISH | Introduction to Prose | |
| UA02GENG21 | ENGLISH | Poetry | |
| UA02CGLT05 | GUJARATI | Kruti Kya? (Ramesh Parekh w.e.r. December-16) | |
| 30-04-2022 Saturday | UA02GGUJ52 | GUJARATI | Gandhian era Gujarati Prose 'Dvirefni uttam vartao' Edited by –Raman Soni. |
| | UA02GGEO52 | GEOGRAPHY | Economic Geography of Gujarat |
| | UA02GECO52 | ECONOMICS | Indian Economy - II |
| | UA02GECO22 | ECONOMICS | Indian Economic Problems |
| | UA02GPOL52 | POLI. SCI. | Introduction to Government Machinery-II |
| | UA02GPOL22 | POLI. SCI. | Introduction to Govt. Machinery – 2 |
| | UA02GHIN52 | HINDI | Adhunik Hindi Kavita Sahitya-Upanyas |
| | UA02GHIN22 | HINDI | Hindi Upanyash – Aap ka Banti |
| | UA02GPSY52 | PSYCHOLOGY | Applied Psychology |
| | UA02GPHI52 | LOGIC & PHILO. | Introduction to Logic-I |
| | UA02GPSY22 | PSYCHOLOGY | Applied Psychology |
| | UA02GHIS52 | HISTORY | History of India |
| | UA02GHIS22 | HISTORY | History of India – 2 |
| | UA02GHIS24 | HISTORY | Cultural History of Gujarati-Ancient Period (8 th Centure to 1304 A.D.) |
| | UA02GICL52 | INDIAN CULTURE HISTORY | Cultural History of Gujarat : Ancient Periods (8th Century B.C. to 1304 A.D.) |
| | UA02GSOC52 | SOCIOLOGY | Tribes in India |
| | UA02GSOC22 | SOCIOLOGY | Tribes in India |
| | UA02GCAP52 | COMP. APPLI. | Data Base Management System (DBMS) |
| | UA02GSAN52 | SANSKRIT | MADHYAMVYAYOG OF BHASA & METERS |
| | UA02GFHN52 | FUNCTIONAL ENGLISH | Functional Hindi-IV |
| UA02GFEN52 | FUNCTIONAL ENGLISH | Remedial Grammar-II | |
| UA02GFEN22 | FUNCTIONAL ENGLISH | Remedial Grammar | |

| Date & Day | Subject Code | Subject | Subject Title |
|----------------------|-------------------------|----------------|---|
| | UA02GENG52 | ENGLISH | Introduction to Drama |
| | UA02CELT03 | ENGLISH LIT. | English Poetry (P-III) |
| 02-05-2022 Monday | UA02SHIS21 | HISTORY | Cultural Heritage of India - 2 |
| | UA02SHIN21 | HINDI | Anuvad : Shiddhant Aur Pravidhi |
| | UA02SPSY21 | PSYCHOLOGY | Basic Abnormal Psychology |
| | UA02SGUJ21 | GUJARATI | ગુજરાતી સાહિત્ય અને પત્રકારત્વ - ૨ |
| | UA02SGEO21 | GEOGRAPHY | Man and Environmental System - 2 |
| | UA02SPHI21 | LOGIC & PHILO. | Philosophy of Mind |
| | UA02SPOL21 | POLI. SCI. | Understanding Sardar |
| | UA02CELT04 | ENGLISH LIT. | English Prose (P-IV) |
| | UA02SSOC21 | SOCIOLOGY | Population & Society |
| | 04-05-2022 Wednesday | UA02SENG22 | ENGLISH |
| UA02SECO22 | | ECONOMICS | Agricultural Economics |
| UA02SHIN22 | | HINDI | Jansanchar Madhyam Lekhan - Electronics Media |
| UA02SSOC22 | | SOCIOLOGY | Social Anthropology Part - II |
| UA02SGUJ22 | | GUJARATI | ગુજરાતી ભાષા કૌશલ ક્રમ ૨ |
| UA02SSAN22 | | SANSKRIT | Intro. of Manuscriptology |
| UA02SCAP22 | | COMP. APP. | Network and Cyber Security |
| UA02CECO03 | | ECONOMICS | Elements of Economics (P-III) |

NO.: E-1/ ૯૪
VALLABH VIDYANAGAR
DATE: 12/04/22


DEVELOPEMNT OFFICER