

## SARDAR PATEL UNIVERSITY

University Road, P. B. No.: 10 Vallabh Vidyanagar – 388120 (Gujarat) NAAC Accredited with Grade 'A' (10-01-2023 to 09-01-2028) Phone: 02692-226808/85 Fax No.:02692-236475 E-mail: exam\_spu@spuvvn.edu Website: www.spuvvn.edu

## On Demand Examination Programme (July-2024) Bachelor of Arts (B.A.) – 2 (New Course) (NEP)

Centre of the Examination Time of the Examination : As per Exam Centre mentioned in your Hall Ticket

: 02:00 PM to 04:30 PM

| Day & Date                                     | Course Type   | Subject Code | Subject Title  |                |
|--|---|--------------|--|----------------|
| 10/07/2024<br>Wednesday                        | Value Added<br>Course / Indian<br>Knowledge<br>System | UA02VAIPD01  | Integrated Personality   | 00 00 77 7     |
|  |   |              | Development  | 02:00 PM       |
|  |   | UA02VAGEO01  | Environmental Education-I  | To<br>03:30 PM |
|  |   | UA02VASAN01  | Environment in Vaidik Sanskrit   | 03:30 PM       |
|  |   |              | Literature Madar Mahana  | Shamal         |
| 11/07/2024<br>Thursday                         | Major<br>Subject                                      | UA02MAGUJ01  | Medieval Gujarati poetry 'MadanMohana' – Shamal<br>મધ્યકાલીન ગુજરાતી પદ્યકૃતિ : મદનમોહના (પદ્યવાર્તા) શામળ |                |
|  |   | UA02MAECO01  | Introduction to Macroeconomics   |                |
|  |   | UA02MAPSY01  | Psychology of Effective Behaviour  |                |
|  |   | UA02MAHIS01  | History of Modern Europe (1789-1939 A.D.)  |                |
|  |   | UA02MASOC01  | An Introduction to Sociology Part-II   |                |
|  |   | UA02MAENG01  | Introduction to Prose  |                |
| 12/07/2024<br>Friday                           | Major<br>Subject                                      | UA02MAGUJ02  | Gandhian Era prose: 'Dvirefni uttam vartao'  |                |
|  |   |              | Edited by –Raman Soni ગાધીયુગની ગદ્ય કૃતિનો અભ્યાર   |                |
|  |   |              | : દ્વિરેફની ઉત્તમ વાર્તાઓ સંપા રમણ્અ સોની  |                |
|  |   | UA02MAECO02  | Indian Economy – II  |                |
|  |   | UA02MAPOL02  | Understanding of Government Machinery  |                |
|  |   | UA02MAPSY02  | Advance Applied Psychology   |                |
|  |   | UA02MAHIS02  | History of India   |                |
|  |   | UA02MASOC02  | Tribes in India  |                |
|  |   | UA02MAENG02  | Introduction to Drama  |                |
| 13/07/2024<br>Saturday<br>15/07/2024<br>Monday | Minor<br>Subject<br>Multi / Inter<br>Disciplinary     | UA02MIENG01  | Introduction to Poetry   |                |
|  |   | UA02MIFEN01  | An Introduction to Linguistics and Applied Phonetics II  |                |
|  |   | UA02MIHIS01  | National Personalities of Modern India   |                |
|  |   | UA02MIPOL01  | Understanding of Political Science   |                |
|  |   | UA02MIPSY01  | Child Psychology   |                |
|  |   | UA02MISOC01  | Indian Social Institutions   |                |
|  |   | UA02MIGUJ01  | Gandhi an age Gujarati Short stories:  |                |
|  |   |              | 'Sundaramni chunteli vartao' (Edi:   |                |
|  |   |              | Chandrakant Sheth) ગાંધી યુગની ગુજરાતી ગદ્ય કૃતિ :   |                |
|  |   |              | સુંદરમની ચૂંટેલી વાર્તાઓ (સંપાઃ ચંન્દ્રકાંત શેઠ)   |                |
|  |   | UA02MISAN01  | Svapnavasavadattam Of Bhasa  |                |
|  |   |              | Joh Oriented Language Skills-II  |                |
|  |   | UA02IDENG01  | Job Oriented Language Skills-II  Cultural Heritage of India Part-2   |                |
|  |   | UA02IDHIS01  | • •••••••••••••••••••••••••••••••••••••  |                |
|  |   | UA02IDSOC01  | Sociology of Human Right   |                |
|  |   | UA02IDGUJ01  | સાહિત્ય અને પત્રકારત્વ   |                |

| 16/07/2024<br>Tuesday  | Skill<br>Enhancement<br>Course        | UA02SEENG01                | Communication Skills-II                                   | 02:00 PM<br>To<br>03:30 PM |
|------------------------|---------------------------------------|----------------------------|---|----------------------------|
|                        |                                       | UA02SEHIS01<br>UA02SEECO01 | Indian Renaissance : Part-2 Agriculture in Indian Economy |                            |
|                        |                                       | UA02SEPSY01<br>UA02SEGUJ01 | Environmental Psychology<br>ગુજરાતી વ્યાકરણ કૌશલ્ય        |                            |
| 18/07/2024<br>Thursday | Ability Enhancement Compulsory Course | UA02AEENG01                | General English   | 02:00 PM                   |
|                        |                                       | UA02AESAN01                | Panchtantram (Mitrabhed)of<br>Vishnu Sharma               | To<br>03:30 PM             |

No.: E-1/17-57 Date: 03/07/24 Vallabh Vidyanagar

(Examination Section)

Important Instruction:

- Candidates are requested to remain present at their respective place of examination, before the 30 Minutes of commencement of
- Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the 2. examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- Mobile Phone is Prohibited Strictly Not Permitted in the Examination Hall. Seating in examination hall with any Electronic Gadgets will be treated as Copy Case (U.F.M. Case).
- Students have to follow the instructions given in the Answer Book.

## Note for Practical Examination:

The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the Principal of the College concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date, time and place notified will not be examined

6. The University reserves the right to cancel/change date, time & place of examination without assigning any reasons, However, any change in the examination programme will be notified on the university website.