



SARDAR PATEL UNIVERSITY

NOTIFICATION NO: E-1 OF 2022

Re-Revised EXAMINATION PROGRAMME, NOVEMBER -2022

**B.A. LL.B. (INTEGRATED)
VIITH SEMESTER**

Important Instruction:

- (1) Candidates are requested to remain present at their respective place of examination, **before the 30 minutes** of commencement of the examination.
- (2) Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- (3) **Mobile Phone is Strictly Not Permitted in the Examination Hall. Seating in examination hall with any electronic gadgets will be treated as Copy Case (U.F.M. Case)**
- (4) **Students have to follow the instructions given in the answer book.**
- (5) **Note for practical examination :**
The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the Principal of the College Concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date, time and place notified will not be examined afterward.
- (6) The University reserves the right to cancel/change date, time & place of examination without assigning any reasons. However, any change in the examination programme will be notified on the university website

Place of Examination : As per exam center mentioned in your hall ticket

Time of Examination : 10:00 A.M. TO 01:00 P.M.

The written examination will be conducted in the following order:

| DATE & DAY | SUBJECT CODE | SUBJECT TITLE |
|-------------------------|--------------|-----------------------------------------------|
| 17/11/2022 Thursday | UL07CBA021 | Human Right Law & Practice |
| | IL-701 | Human Right Law & Practice |
| 18/11/2022 Friday | UL07CBA022 | Public International Law |
| | IL-702 | Public International Law |
| 19/11/2022 Saturday | UL07CBA023 | Land Laws Including Tenure & Tenancy System |
| | IL-703 | Land Laws Including Tenure and Tenancy System |
| 21/11/2022 Monday | UL07CBA024 | Company Law |
| | IL-704 | Company Law |
| 22/11/2022 Tuesday | UL07CBA025 | Intellectual Property Law-I |
| 23/11/2022 Wednesday | UL07EBA021 | International Humanitarian Law |

NO. E-1/ 2022/Programme/ 545
VALLABH VIDYANAGAR
DATE: 08/11/2022

B. N. N. N.
08/11/2022
DEPUTY REGISTRAR

