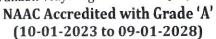


SARDAR PATEL UNIVERSITY

University Road, P. B. No.: 10 Vallabh Vidyanagar – 388120 (Gujarat)





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On Demand Examination Programme (February-2025) Bachelor of Arts (B.A.) Semester – 3

Centre of the Examination

: As per Exam Centre mentioned in your Hall Ticket

Time of the Examination

: 10:00 AM To 01:00 PM

| Day & Date | Subject Code | Subject Title |
|------------------------|--------------|---|
| | Ability | Enhancement Compulsory Course |
| 18/02/2025 | UA03AENG51 | General English |
| Tuesday | UA03AENG21 | General English |
| • | | Core Course |
| | UA03CENG51 | History of English Literature (1550- 1625): Elizabethan Age |
| | UA03CHIS51 | History of India (Delhi Sultanat C.1206 to 1526) |
| | UA03CECO51 | Money & Banking |
| 19/02/2025 | UA03CSOC51 | General Sociology |
| Wednesday | UA03CGUJ51 | Study of the Author: Zaverchand K. Meghani: Selected poems from 'Yugvandana' |
| | UA03CSOC21 | General Sociology |
| | UA03CECO21 | Money and Banking |
| | UA03CSAN21 | Vikramovrshivam of Kalidasa |
| | | Core Course |
| | UA03CENG52 | History of English Literature (1625- 1660): Puritan Ag |
| | UA03CHIS52 | History of India-IV(The Mughal Empire C.1526 to1605) |
| | UA03CECO52 | Regional Economics of Gujarat-I |
| | UA03CPOL52 | Understanding International Politics |
| | UA03CSOC52 | Environmental Sociology |
| 20/02/2025 | UA03CGUJ52 | A study of classic Guajarati Autobiography (Memoir) of Jayant Pathak. 'Vananchal' |
| Thursday | UA03CSAN52 | Kavyaprakash Of Mammata (Ullasa-1,2 & 10) |
| | UA03CECO22 | Human Development |
| | UA03CHIN22 | Adhunik Hindi Katha Sahitya (Nirmala) |
| | | Generic Elective |
| | UA03GENG51 | History of English Literature (1550 - 1625): Elizabethan Age |
| | UA03GHIS51 | History of India (Delhi Sultanat C.1206 to 1526) |
| | UA03GECO51 | Money & Banking |
| | UA03GPOL51 | Modern Constitution (U.K. and USA) |
| 21/02/2025 | UA03GHIN51 | Adhunik Hindi Chayavadi Kavita |
| Friday | UA03GPSY51 | Developmental Psychology |
| | UA03GSOC51 | General Sociology |
| | UA03GGUJ51 | Study of Author: Zaverchand Meghani: Selected poems from 'Yugvandana' |
| | UA03GHIS21 | History of India-III (Delhi Sultanate c.1206-1526) |
| | UA03GSOC21 | General Sociology |
| | | Generic Elective |
| 22/02/2025 Saturday | UA03GECO52 | Regional Economics of Gujarat - I |
| | UA03GPOL52 | Understanding International Politics |
| | -UA03GHIN52 | Adhunik Hindi Katha Sahitya (Nirmala - Premchand) |
| | UA03GSOC52 | Environmental Sociology |
| | UA03GGUJ52 | A study of classic Guajarati Autobiography (Memoir) of Jayant Pathak. 'Vananchal' |
| | UA03GPHI52 | Philosophy of Upanishads |
| | UA03GSAN52 | Kavyaprakash Of Mammata (Ullasa-1,2 & 10) |
| | UA03GSOC22 | Environmental Sociology |

| | UA03GGUJ22 | मध्यडाणथी यंडीत युग सुधीनी सूंटेली डवितानो अल्यासः प्रशिष्ट गुन्रराती डाट्य अलड | |
|------------------------------------|------------|--|--|
| | UA03GGEO52 | Regional Geography of India | |
| Core Course | | | |
| | UA03CHIS53 | History of India-V(c.650 to 1206) | |
| | UA03CECO53 | Micro Economics | |
| | UA03CSOC53 | Theories and Perspectives of Social Problems | |
| | UA03CGUJ53 | History of Medieval Gujarati Literature Part-1 | |
| 24/02/2025 | UA03CENG53 | Literary Form: Novel | |
| Monday | UA03CHIN23 | Hindi Sahitya Ka Itihas (Adikal Aur Bhatikal) | |
| | UA03CSOC23 | Theories and Perspectives of Social Problems | |
| | UA03CGUJ23 | મધ્યકાલીન ગુજરાતી સાહિત્યનો ઇતિહાસ | |
| | UA03CECO23 | Micro Economics | |
| | UA03CGEO53 | Cartographic Techniques (Theory) | |
| Skill -Enhancement Elective Course | | | |
| 25/02/2025 | UA03SHIN51 | Vigyapan : Avadharna, Nirman Avam Prayog | |
| Tuesday | UA03SPHI51 | Philosophy of Yoga-1 | |
| Skill -Enhancement Elective Course | | | |
| 27/02/2025 | UA03SSOC22 | Religion in India | |
| Thursday | UA03SPSY22 | Industrial Psychology | |

No.: E-1/**2** 13 **2** Date: 11/02/2025 Vallabh Vidyanagar

Deputy Registrar (Examination Section)

Important Instruction:

- Candidates are requested to remain present at their respective place of examination, before the 30 Minutes of commencement of the examination.
- 2. Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- 3. **Mobile Phone is Prohibited Strictly Not Permitted** in the Examination Hall. Seating in examination hall with any **Electronic Gadgets** will be treated as Copy Case (U.F.M. Case).
- 4. Students have to follow the instructions given in the Answer Book.

5. Note for Practical Examination:

The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the Principal of the College concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date, time and place notified will not be examined afterward.

6. The University reserves the right to cancel/change date, time & place of examination without assigning any reasons, However, any change in the examination programme will be notified on the university website.