



**SARDAR PATEL UNIVERSITY**  
University Road, P. B. No.: 10  
Vallabh Vidyanagar - 388120 (Gujarat)  
NAAC Accredited with Grade 'A'  
(10-01-2023 to 09-01-2028)

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## Examination Programme (April-2025) Master of Law (LLM) - 2

Centre of the Examination : As per Exam Centre mentioned in your Hall Ticket  
Time of the Examination : 02:00 PM to 05:00 PM

| Date & Day              | Subject Code | Subject Title  | Group                         |
|-------------------------|--------------|--|-------------------------------|
| 07/04/2025<br>Monday    | PL02CLCR51   | Indian Constitutional Law The New Challenges-II        | Criminal Law                  |
|                         | PL02CLCL51   | Indian Constitutional Law The New Challenges-II        | Constitution and Legal Order  |
|                         | PL02CLHR51   | Indian Constitutional Law The New Challenges-II        | Human Rights                  |
|                         | PL02CLEN51   | Indian Constitutional Law The New Challenges-II        | Environmental and Legal Order |
|                         | PL02CLBL51   | Indian Constitutional Law The New Challenges-II        | Business Law                  |
| 09/04/2025<br>Wednesday | PL02CLCR52   | Jurisprudence  | Criminal Law                  |
|                         | PL02CLCL52   | Jurisprudence  | Constitution and Legal Order  |
|                         | PL02CLEN52   | Jurisprudence  | Environmental and Legal Order |
|                         | PL02CLHR52   | Jurisprudence  | Human Rights                  |
|                         | PL02CLBL52   | Jurisprudence  | Business Law                  |
| 12/04/2025<br>Saturday  | PL02ELCR51   | International Humanitarian Law                         | Criminal Law                  |
|                         | PL02ELCL51   | Mass Media Law -II                                     | Constitution and Legal Order  |
|                         | PL02ELEN51   | Resource Management & Law                              | Environmental and Legal Order |
|                         | PL02ELHR51   | Human Rights -II                                       | Human Rights                  |
|                         | PL02ELBL51   | Law of Industrial & Intellectual Property-II           | Business Law                  |
| 16/04/2025<br>Wednesday | PL02ELBL21   | Law of Industrial And Intellectual Property-II         | Business Law                  |
|                         | PL02ELCR52   | Privileged Class Deviance                              | Criminal Law                  |
|                         | PL02ELCL52   | Human Rights -II                                       | Constitution and Legal Order  |
|                         | PL02ELEN52   | International Environmental Law                        | Environmental and Legal Order |
|                         | PL02ELHR52   | Human Rights and International Order-II                | Human Rights                  |
| 19/04/2025<br>Saturday  | PL02ELBL52   | Banking Law-II   | Business Law                  |
|                         | PL02ELCR53   | Juvenile Delinquency                                   | Criminal Law                  |
|                         | PL02ELCL53   | Constitutionalism: Pluralism And Federalism-II         | Constitution and Legal Order  |
|                         | PL02ELEN53   | Disaster Management – International And National Order | Environmental and Legal Order |
|                         | PL02ELHR53   | Protection and Enforcement of Human Rights in India    | Human Rights                  |
|                         | PL02ELBL53   | Corporate Finance-II                                   | Business Law                  |

No.: E-1/ 2359  
Date: 29/03/25  
Vallabh Vidyanagar

8447  
29/3/25  
Deputy Registrar  
(Examination Section)

**Important Instruction:**

1. Candidates are requested to remain present at their respective place of examination, **before the 30 Minutes** of commencement of the examination.
2. Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
3. **Mobile Phone is Prohibited Strictly Not Permitted** in the Examination Hall. Seating in examination hall with any **Electronic Gadgets** will be treated as Copy Case (U.F.M. Case).
4. Students have to follow the instructions given in the Answer Book.
5. **Note for Practical Examination:**  
The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the Principal of the College concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date, time and place notified will not be examined afterward.
6. The University reserves the right to cancel/change date, time & place of examination without assigning any reasons, However, any change in the examination programme will be notified on the university website.