

SARDAR PATEL UNIVERSITY
VALLABH VIDYANAGAR

REPORT OF THE LOCAL INQUIRY COMMITTEE

એ.કા.આઈ./સેનેટ: 13
તા.: 23-02-2022
બિડાણ: 9
પૃ.: —

NAME OF THE COLLEGE: SHRI A.C. SHUKLA POST GRADUATE
COLLEGE OF EDUCATION, MAHEMDABAD.

COURSE: M.Ed.

YEAR: JUNE 2022

Date: 17-02-2022

(1) BUILDING:

Sr. No.	Details	*Facilities Available	If available mention area in Sq.M	Other recommendation by L.I.C.
A.	Class Rooms	✓		
B.	Library	only 20 titles		
C.	Reading Room	✓		
D.	Laboratories	out dates non functional equipment		
E.	Work Shop	NA		
F.	Common Room	✓		
G.	Boys' Room	✓		
H.	Girls' Room	✓		
I.	Male Staff Room	✓		
J.	Female Staff Room	✓		
K.	Play Ground	✓		
L.	Canteen	✓		
M.	Staff Quarters	No		
N.	Principal Bungalow	No		
O.	Boys' Hostels	No		
P.	Girls' Hostels	No		
Q.	Administrative Office	No		
R.	Principal Room	✓		
S.	Auditorium	NA		
T.	Conference Room	✓ common		
	Other Facilities			
U.	Examination Room (Please Specify)	✓		

*Pl. mention in each specifically which are available either Yes or No

11211

EWS

(2)

A. Intake of the college

50 + 5

B. STAFF:

	Full-time/Part-time/Ad hoc	During Visit No. of Position filled	No. of Posts vacant (recommendation of L.I.C.)
*Principal/Director//c Principal			} How the staff for
Teaching: Professor			
Associate Professor			} M.Ed course that not appointed however they have identified six teachers.
Assistant Professor			
Adhyapak Sahayak			
Technical			
Non-Teaching			→ Marksheet & degree certificates of identified teachers is not available

*Please tick (✓) mark appropriate

*Pl. mention the no. of teaching faculty members appointed, and if not, the recommendation for appointing them.

(3) Laboratory:

1.	No. of Laboratories available (Pl. mention in detail)	In one room outdated non-functional psychological lab related instruments were displayed, irrelevant to the course.
2.	Equipment/Tools	— Not Available
3.	Other	— Not Available.

(4) Library:

		available	if not, then recommended
1)	Number of Books		
	A. Reference Books	10 titles	
	B. Special Recommendations about particular books	—	
2)	Journals	—	

- 5) Intake of Students: 50+5 ^{FWs} Per year
 6) Working Expenses: ₹ 10 (as per available) Per year
 7) Financial Position: 10 (as per)
 8) Admission Procedure: as per university rules
 9) Specific Comments of the Committee:

- The Building should have permanent name of the institute - (temp free)
- All the furniture, equipments, computers should have permanent non-erasable deadstock numbers.
- Library should have minimum 1000 titles relevant to education.
- Girls common room should have attached toilet, washroom.
- Staff should be as per NCTE norms appointed. (2 Professors + 2 Associate Professors + 6 Assist. Professors)
- Separate staff for M.Ed. should be appointed. Principal should have minimum of 10 years of experience & Ph.D. in education

1) The Committee Recommends M.Ed. ^{New/} Continuation/ New Addi. Division/ Addi. Division (Continuation) / Extension/ Permanent Affiliation for 1 Year From June - 2022-23. Subject to Fulfillment of Above Conditions.

2) The Committee does not Recommend the requested Affiliation.

Subject to fulfillment of all the requirements

Date: 17/02/2022
 Place: Mahur-Javadi

Signature of the Local Inquiry Committee members

- 1) [Signature] (DEAN)
 17/02/2022
 2) [Signature] R.C. Patel
 3) [Signature]

- 17/2/2022
 4) [Signature]

- Separate staff cabin should be allotted to each staff member, for the individual guidance for students.
- Library should have related journals
- Adeq. Adequate numbers of computers with e-resources and library software.
- E-resources should be downloadable, copiable and printable.

* Other observations :

- At 12.30 pm no B.Ed. students and their staff were available.
- Dedicated administrative staff - exclusively for education should be appointed and available.
- Copy of time table was disp not displayed on notice-board.
- Separate subject wise and teacher wise time table should be prepared and made available.
- Document of 3000/- sq. metre area should be made available. (Page 123 of Gazette of India NCTE norms)
- ⇒ As per NCTE norms all resource rooms should be created.

Ady
Dr. P. B. Acharya

**SARDAR PATEL UNIVERSITY
VALLABH VIDYANAGAR**
REPORT OF THE LOCAL INQUIRY COMMITTEE

એ.કા.આઈ./સેનેટ: 14
 તા.: 23-02-2022
 બિડાણ: 10
 પૃ.: 1

NAME OF THE COLLEGE: DINSHA PATEL HOMOEOPATHIC
MEDICAL COLLEGE, SANDHANA - PALANA

COURSE: B.H.M.S

YEAR: JUNE 2022

Date: 16-02-2022

(1) BUILDING:

Sr. No.	Details	*Facilities Available	If available mention area in Sq.M	Other recommendation by L.I.C.
A.	Class Rooms			
B.	Library			
C.	Reading Room			
D.	Laboratories			
E.	Work Shop			
F.	Common Room			
G.	Boys' Room			
H.	Girls' Room			
I.	Male Staff Room			
J.	Female Staff Room			
K.	Play Ground			
L.	Canteen			
M.	Staff Quarters			
N.	Principal Bungalow			
O.	Boys' Hostels			
P.	Girls' Hostels			
Q.	Administrative Office			
R.	Principal Room			
S.	Auditorium			
T.	Conference Room			
	Other Facilities			
U.	Examination Room (Please Specify)			

*Pl. mention in each specifically which are available either Yes or No

11211

(2)

A. Intake of the college

NCH - 13 ભારત સરકાર કોલેજ મંત્રી

B. STAFF:

કચ્છમાં આવી છે

	Full-time/Part-time/Ad hoc	During Visit No. of Position filled	No. of Posts vacant (recommendation of L.I.C.)
*Principal/Director//c Principal			
Teaching: Professor			
Associate Professor			
Assistant Professor			
Adhyapak Sahayak			
Technical			
Non-Teaching			

*Please tick (✓) mark appropriate

*Pl. mention the no. of teaching faculty members appointed, and if not, the recommendation for appointing them.

(3) Laboratory:

1. No. of Laboratories available (Pl. mention in detail)	
2. Equipment/Tools	NCH - ભારત સરકારની મંત્રી મળેલા NCH ની norms મુજબ કોઈ સાધન મેન્ટેનન્સ કોલેજમાં આપવામાં આવેલ છે.
3. Other	

(4) Library:

		available	if not, then recommended
1)	Number of Books	✓	NCH ની norms
	A. Reference Books	✓	મુજબ મંજૂરી મેળવી
	B. Special Recommendations about particular books	✓	કરવાની રહેશે.
2)	Journals		

- 5) Intake of Students: _____ Per year As per norms of NCH
 6) Working Expenses: _____ Per year As per norms of NCH
 7) Financial Position: sound, audit reports submitted with
 8) Admission Procedure: as per norms of Govt. of Gujarat. application.
 9) Specific Comments of the Committee:

- ① શાલમાં ટ્રસ્ટની હોસ્પિટલ શહેરમાં સ્થાયે જગ્યાએ મળી રહેલ છે. જે આવાલા દિવસોમાં મંજૂરી મળેલ જગ્યા પર ચાલુ કરવાનું મેનેજમેન્ટ દ્વારા જાહેરલ છે.
 ② NCH - ભારત સરકાર દ્વારા લેના norms પ્રમાણેની લગભગ સંપૂર્ણ અને જરૂરિયાતો ટ્રસ્ટ દ્વારા પૂરી કરવાની રહેશે.
 ③ NCH દ્વારા મંજૂરી મેળવ્યા બાદ જ વિદ્યાર્થીઓના પ્રવેશની કાર્યવાહી કરવાની રહેશે.
 ④ મેનેજમેન્ટ દ્વારા યુનિવર્સિટીની મંજૂરી માટે કરાયેલ અરજીમાં વિહિંગ પ્લાન મુજબની કાર્યવાહી કરવામાં આવશે તેમ મેનેજમેન્ટ દ્વારા જાહેરલ છે.
 ⑤ ટ્રસ્ટ દ્વારા શાલ ને જગ્યા પર હોસ્પિટલ ચાલુ છે તેની રીપોર્ટ આપી શકાયે સામેલ છે.

- 1) The Committee Recommends _____ New/ Continuation/ New Addi.Division/ Addi.Division(Continuation) / Extension/ Permanent Affiliation for 2022-23 Year From June - 2022. Subject to Fulfillment of Above Conditions. and permission from NCH - Govt. of India, Govt. of Gujarat
 2) The Committee does not Recommend the requested Affiliation.

Date: 16/2/2022
 Place: Sandhana

Signature of the Local Inquiry Committee members

- 1) [Signature]
 2) [Signature]
 3) [Signature]
 4) [Signature]

**SARDAR PATEL UNIVERSITY
VALLABH VIDYANAGAR**
REPORT OF THE LOCAL INQUIRY COMMITTEE

એ.કા.આઈ./સેનેટ: <u>15</u>
તા.: <u>23-02-2022</u>
બિડાણ: <u>11</u>
પૃ.: <u>-</u>

NAME OF THE COLLEGE: R.H. PATEL INSTITUTE OF NURSING
EDUCATION & RESEARCH, BORSAJ, BORSAD.
CENTER.

COURSE: BASIC B.SC. NURSING

YEAR: JUNE 2022

Date: 10/2/22

(1) BUILDING:

Sr. No.	Details	*Facilities Available sq. feet	If available mention area in Sq.M	Other recommendation by L.I.C.
A.	Class Rooms	1200		
B.	Library	900		
C.	Reading Room	-		
D.	Laboratories	Books & Wood		
E.	Work Shop	-		
F.	Common Room	1000		
G.	Boys' Room	500		
H.	Girls' Room	500		
I.	Male Staff Room	500		
J.	Female Staff Room	500		
K.	Play Ground	Yes		
L.	Canteen	Yes		
M.	Staff Quarters	-		
N.	Principal Bungalow	-		
O.	Boys' Hostels	Provided		
P.	Girls' Hostels	"		
Q.	Administrative Office	Yes		
R.	Principal Room	300		
S.	Auditorium	Provided		
T.	Conference Room	"		
	Other Facilities	-		
U.	Examination Room (Please Specify)	Provided		

*Pl. mention in each specifically which are available either Yes or No

(2)

A. Intake of the college _____

B. STAFF:

	Full-time/Part-time/Ad hoc	During Visit No. of Position filled	No. of Posts vacant (recommendation of L.I.C.)
*Principal/Director//c Principal		1	-
Teaching: Professor			
Associate Professor			
Assistant Professor		1	-
Adhyapak Sahayak		2	-
Technical			
Non-Teaching		2+3	-

*Please tick (✓) mark appropriate

*Pl. mention the no. of teaching faculty members appointed, and if not, the recommendation for appointing them.

(3) Laboratory:

1.	No. of Laboratories available (Pl. mention in detail)	Nursing Foundation, Pre Clinical Science nutrition, Community Health promtg OBG & Pathology, Computer lab /
2.	Equipment/Tools	On the day of the inspection equipments in our own lab, community lab, OBG lab, preclinical science lab found less as per norms. Books and journals - need to have as per INC norms.
3.	Other	- Existing laboratories are smaller as compared to INC norms. - Need to have our building of college as per undertaking submitted as per norms of INC.

(4) Library:

		available	if not, then recommended
1)	Number of Books	200	needs 800 books
	A. Reference Books		
	B. Special Recommendations about particular books	Nursing journals	needs to be subscribed
2)	Journals		

- 5) Intake of Students: _____ Per year
 6) Working Expenses: _____ Per year
 7) Financial Position: _____
 8) Admission Procedure: open
 9) Specific Comments of the Committee:

- ① Parent hospital infrastructure and facilities are excellent. It can provide high class educational material for the nursing courses applied.
- ② ^{Detailly} Proposed building w separate facilities have are as per attached documents & undertaken provided.
- ③ Laboratory equipments and books to be procured as per norms.
- ④ Hospital is NABH - Accredited.

- 1) The Committee Recommends Bsc Nursing (Basic) New/Continuation/ New Ad. Division/ Addi. Division (Continuation) + Extension/ Permanent Affiliation for one Year From June - 2022-23. Subject to Fulfillment of Above Conditions. ^{of} INC approval.
- 2) ~~The Committee does not Recommend the requested Affiliation.~~

Date: 16/2/2022
 Place: Borsad

Signature of the Local Inquiry Committee members

- 1) [Signature] (R.B. Subramania)
- 2) [Signature] (Bharti Sanathia)
- 3) [Signature] (Kuntika A Patel)
- ④ [Signature] Dr. S. V. V. V.

SARDAR PATEL UNIVERSITY
VALLABH VIDYANAGAR

REPORT OF THE LOCAL INQUIRY COMMITTEE

એ.કા.આઈ./એન્ટ: 16
તા.: 23-02-2022
વિસાઈ: 12
પૃ.: —

NAME OF THE COLLEGE: SMT. HANSABEN HIRALAL RED
CROSS BHAVAN, TARAPUR

COURSE: DIPLOMA IN MEDICAL LABORATORY TECHNOLOGY CD.M.LT

YEAR: JUNE 2022

Date: 17-02-2022

(1) BUILDING:

Sr. No.	Details	*Facilities Available	If available mention area in Sq.M	Other recommendation by L.I.C.
A.	Class Rooms	Yes	55.65	
B.	Library	Yes	22.80	
C.	Reading Room	—	—	
D.	Laboratories	Yes	42.40	Additional lab space required.
E.	Work Shop	—	—	
F.	Common Room	—	—	
G.	Boys' Room	—	—	
H.	Girls' Room	—	—	
I.	Male Staff Room	Staff room } Common }		
J.	Female Staff Room			
K.	Play Ground	—	—	
L.	Canteen	Yes	—	Construction to be completed
M.	Staff Quarters	—	—	
N.	Principal Bungalow	—	—	
O.	Boys' Hostels	—	—	
P.	Girls' Hostels	—	—	
Q.	Administrative Office	Yes	10.0 Sq.m	
R.	Principal Room	NA	NA	
S.	Auditorium	Yes		In the adjacent building
T.	Conference Room	NA	—	
	Other Facilities	NA	—	
U.	Examination Room (Please Specify)	NA	—	

*Pl. mention in each specifically which are available either Yes or No

- (2)
 A. Intake of the college 25
 B. STAFF:

	Full-time/Part-time/Ad hoc	During Visit No. of Position filled	No. of Posts vacant (recommendation of L.I.C.)
*Principal/Director//c Principal	Yes (I/c)	01	} To be approved by the University
Teaching: Professor	Yes	03	
Associate Professor			
Assistant Professor		04	
Adhyapak Sahayak			
Technical	NIL		02 technicians to be appointed.
Non-Teaching			

*Please tick (✓) mark appropriate
 *Pl. mention the no. of teaching faculty members appointed, and if not, the recommendation for appointing them.

(3) Laboratory:

1.	No. of Laboratories available (Pl. mention in detail)	one laboratory is available one additional laboratory is required.
2.	Equipment/Tools	Not available at present.
3.	Other	

(4) Library:

		available	if not, then recommended
1)	Number of Books	17	Additional sets
	A. Reference Books	1	Recommended
	B. Special Recommendations about particular books	-	-
2)	Journals	-	-

- 5) Intake of Students: 25 Per year
 6) Working Expenses: 12000/Student/ Per year
 7) Financial Position: Sound
 8) Admission Procedure: As per University rules.
 9) Specific Comments of the Committee:

1. All existing teaching staff is to be approved by the University.
2. All necessary equipments to be purchased before starting the course.
3. Additional laboratory space to be created.
4. Additional sets of books to be purchased.
5. Necessary furniture to be purchased.
6. Proper wash rooms, drinking water facility to be provided.

- 1) The Committee Recommends New New/Continuation/ New Addi.Division/ Addi.Division(Continuation) / Extension/ Permanent Affiliation for One Year From June - 2022. Subject to Fulfillment of Above Conditions.
- 2) The Committee does not Recommend the requested Affiliation.

Date: 17/02/2022
 Place: Tarapur

Signature of the Local Inquiry Committee members

- 1) [Signature] (R.B. Subramania)
- 2) [Signature] (Sanjay Ingle)
- 3) [Signature] (K. Chitambar)