



SARDAR PATEL UNIVERSITY

NOTIFICATION NO: E-1 OF 2018

EXAMINATION PROGRAMME, NOVEMBER/DECEMBER – 2018

B.COM. IIIrd – SEMESTER (CBCS) (REG. & NC) FOR JUNE 2011 BATCH ONWARDS

Important Instruction:

- (1) Candidates are requested to remain present at their respective place of examination, fifteen minutes before the time of commencement of the first paper and ten minutes before the time of commencement of each subsequent paper.
- (2) Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- (3) **Mobile Phone is Strictly Not Permitted in the Examination Hall. Seating in examination hall with any electronic gadgets will be treated as Copy Case (U.F.M. Case)**
- (4) **Students have to follow the instructions given in the answer book.**
- (5) **Note for practical examination :**
The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the convener in consultation with the Principal of the College Concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date; time and place notified will not be examined afterward.
- (6) The University reserves the right to cancel/change date, time & place of examination without assigning any reasons. However, any change in the examination programme will be notified on the university website.

Place of Examination : As per exam center mentioned in your hall ticket

Time of Examination : 10:00 A.M. To12:00 P.M.

The written examination will be conducted in the following order:

| Date & Day | Subject Code | Subject Title |
|--------------------------------|---------------------|--|
| 20-11-2018 Tuesday | UB03ECOM01/13 | Advanced Accounting & Auditing (Paper - V) (Advanced Company Account) |
| | UB03ECOM05 | Retail Marketing |
| | UB03ECOM09 | BM-V (Marketing Management-I) |
| | UB03ECOM11 | Advanced Banking-V |
| | UB03ECOH01 | Advanced Company Accounts |
| | UB03ECOH03 | Law & Practice of Banking |
| | UB03EECOM17 | Computer Application-V |
| 22-11-2018 Thursday | UB03CCOM04 | Business Statistics-I |
| | UB03CCOH04 | Business Statistics-I |
| | UB03CCOM09 | Computer in Business-III |
| 24-11-2018 Saturday | UB03CCOM02 | Fundamentals of Cost Accounting |
| | UB03CCOH03 | Managerial Economics - I |
| 26-11-2018 Monday | UB03ECOM02/14 | Advanced Accounting & Auditing Paper VI (Principles of Auditing) |
| | UB03ECOM06 | Rural Marketing |
| | UB03ECOM10 | BM-VI (Marketing Management-II) |
| | UB03ECOM12 | Advanced Banking-VI |
| | UB03ECOH02 | Indian and International Accounting Standards |
| | UB03ECOH04 | Bank Management |
| | UB03ECOM18 | Computer Application-VI |
| 27-11-2018 Tuesday | UB03CCOM03 | International Trade |
| | UB03CCOH05 | Retail Marketing |

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| 28-11-2018 Wednesday | UB03SCOM01 | Time Management |
| | UB03SCOM02 | NCC - II |
| | UB03SCOM03 | NSS – II |
| | UB03SCOM04 | Human Rights |
| | UB03SCOM05 | Rurban Development |
| | UB03SCOM06 | Computer Skills – I |
| | UB03SCOM07 | Reasoning Ability - I |
| | UB03SCOH01 | Corporate Citizenship |
| 29-11-2018 Thursday | UB03FCOM01/02 | English & Business Communication-III |
| | UB03FCOH01 | Intermediate Language & Communication Skills- III |
| 30-11-2018 Friday | UB03CCOM01 | Materials and Production Management |
| | UB03CCOH01 | Materials and Production Management |
| 01-12-2018 Saturday | UB03CCOM05 | Fundamentals of Banking Services |
| | UB03CCOH02 | Essentials of Cost Accounting |
| 03-12-2018 Monday | UB03CCOM06 | Tax Procedure and Practice-III |
| | UB03CCOM07 | Advertising, Sales Promotion and Sales Management-III |
| | UB03CCOM10 | Secretarial Practices -III |
| 04-12-2018 Tuesday | UB03CCOM08 | Small Enterprise Management |

NO. E-1/ 2018-19/Programme/68

VALLABH VIDYANAGAR

DATE: 29/08/2018

ASSISTANT REGISTRAR

To,
Director, Computer Center to publish on university website.