



SARDAR PATEL UNIVERSITY

NOTIFICATION NO : E-1 OF 2017

EXAMINATION PROGRAMME, NOVEMBER - 2017

B.SC. HOME SCIENCE

Vth SEMESTER, UNDER (CBCS)

Important Instruction:

- (1) Candidates are requested to remain present at their respective place of examination, fifteen minutes before the time of commencement of the first paper and ten minutes before the time of commencement of each subsequent paper.
- (2) Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.
- (3) **Mobile Phone is Strictly Not Permitted in the Examination Hall. Seating in examination hall with any electronic gadgets will be treated as Copy Case (U.F.M. Case)**
- (4) **Students have to follow the instructions given in the answer book.**
- (5) **Note for practical examination :**
The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the convener in consultation with the Principal of the College Concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date; time and place notified will not be examined afterward.
- (6) The University reserves the right to cancel/change date, time & place of examination without assigning any reasons. However, any change in the examination programme will be notified on the university website.

Place of Examination : As per exam center mentioned in your hall ticket

Time of Examination : 10:00 A.M. TO 01:00 P.M.

The written examination will be conducted in the following order:

Date & Date	Textile & Clothing	Family Resource Management	Human Development	Foods and Nutrition	Food Science & Quality Control
07-11-2017 Tuesday	UH05FPRO01 Programme for Rural & Urban Development	UH05FPRO01 Programme for Rural & Urban Development	UH05FPRO01 Programme for Rural & Urban Development	UH05FPRO01 Programme for Rural & Urban Development	UH05FPRO01 Programme for Rural & Urban Development
08-11-2017 Wednesday	UH05CTCL01 Culture and Fashion	UH05CFRM01 Context & Concept in Management	UH05CHUD02 Life Span Development-II	UH05CFDN02 Medical Nutrition Therapy-I	UH05CFDN02 Medical Nutrition Therapy-I
09-11-2017 Thursday	UH05CTCL02 Traditional Textiles	UH05CFRM04 Food Service Management	UH05CHUD03/ Child Psychology	UH05CFDN04 Food Service Management	UH05CVFN01 Food Safety & Quality Control
10-11-2017 Friday	UH05CTCL03 Laundry Science	UH05CFRM06 Housekeeping & Hostess Training	UH05CHUD04 Methods & Materials Working With Young Children-II (10:00am to12:00pm)	UH05CFDN07 Clinical Nutrition	UH05CFDN07 Clinical Nutrition
11-11-2017 Saturday	UH05CTCL04 Design Textiles & Apparel	UH05CFRM08 Kitchen Modular Design	UH05CHUD06 Child & Family Welfare	UH05CFDN08 Maternal & Child Nutrition	UH05CFDN08 Maternal & Child Nutrition
13-11-2017 Monday	UH05ETCL04 Accessories & Adornment (10:00am to12:00pm)	UH05EFRM01 Consumerism (10:00am to12:00pm)	UH05EFDN05 Public Health Epidemiology (10:00am to12:00pm)	UH05EFDN05 Public Health Epidemiology (10:00am to12:00pm)	UH05EFDN05 Public Health Epidemiology (10:00am to12:00pm)
14-11-2017 Tuesday	-----	-----	UH05CHUD08 Principle & Programme in ECCE	-----	UH05CVFN02 Analytical Instrumentation (10:00am to12:00pm)

NO. E-1/ 3569

VALLABH VIDYANAGAR

DATE : 30/08/2017

DEPUTY REGISTRAR