

# **SARDAR PATEL UNIVERSITY**

NOTIFICATION NO : E-1 OF 2017

## **THEORY EXAMINATION PROGRAMME, APRIL-2017**

### **MASTER OF LIBRARY & INFORMATION SCIENCE**

#### **M.Lib. – III<sup>rd</sup> SEMESTER (PART TIME)**

Candidates are requested to remain present at their respective place of examination, fifteen minutes before the time of commencement of the first paper and ten minutes before the time of commencement of each subsequent paper.

Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.

They are required to follow the instructions given in the answer script.

**Place of Examination** : “Gyanoday” Pariksha Bhavan, S.P.U., V. V. Nagar.

**Time of Examination** : 10:00 A.M. TO 01:00 P.M.

The Written Examination Will Be Conducted In The Following Order:

<b>Date &amp; Day</b>	<b>Subject Code</b>	<b>Subject Title</b>
<b>10-04-2017 Monday</b>	PA03CLIB01	Information & Communication,
<b>11-04-2017 Tuesday</b>	PA03CLIB02	Management of Library & Information System & Centers
<b>12-04-2017 Wednesday</b>	PA03FLIB01	Communication Skills (Soft Skills) <b>(10:00 A.M. TO 11:30 A.M.)</b>
<b>13-04-2017 Thursday</b>	PA03SLIB 01	Self Study (Human Resource Management) <b>(10:00 A.M. TO 11:30 A.M.)</b>

The Practical Examinations for above mentioned programme will be held before or after Theory Examinations, (As per Letter No. E-3/61, dated: 06/04/2016 Guidelines for decentralization of practical examination. The exact dates and time of the Practical examination will be fixed by the concerned Department/College. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fail to remain present themselves at the date; time and place notified will not be examined afterward.

**NO. : E-3/721**

**VALLABH VIDYANAGAR**

**DATE : 21/03/2017**

**DEPUTY REGISTRAR**