

# SARDAR PATEL UNIVERSITY

NOTIFICATION NO: E-1 OF 2017

**EXAMINATION PROGRAMME, APRIL – 2017**

**BACHELOR OF VOCATION (B.Voc. Course)**

- **Software Development**

**II<sup>nd</sup> – SEMESTER (CBCS)(REG. & NC)**

Candidates are requested to remain present at their respective place of examination, fifteen minutes before the time of commencement of the first paper and ten minutes before the time of commencement of each subsequent paper.

Candidates are forbidden from taking anything except pens, pencils, rubbers, stencils, calculator and drawing instruments into the examination hall. Under no circumstances loan or exchange of the above materials will be allowed in the examination hall.

They are required to follow the instructions given in the answer script.

**Place of Examination : C. P. Patel & F. H. Shah Commerce College, Anand.**

**Time of Examination : 02:00 P.M. TO 05:00 P.M.**

The written examination will be conducted in the following order:

Date & Day	Subject Code	Subject Title
<b>10-04-2017</b> <b>Monday</b>	US02FBVS05	Software Analysis and Design
<b>11-04-2017</b> <b>Tuesday</b>	US02FBVS06	Mathematics – II
	US02FBVS02	
<b>12-04-2017</b> <b>Wednesday</b>	US02FBVS07	Communication Skills – II
	US02CBVS01	Programming in C
<b>13-04-2017</b> <b>Thursday</b>	US02CBVS08	Human Rights
<b>15-04-2017</b> <b>Saturday</b>	US02CBVS05	Data Structure and Programming
<b>17-04-2017</b> <b>Monday</b>	US02CBVS06	Basics of RDBMS

*The Practical Examination will be held before or after the conclusion of the written examination at the College concerned. The exact dates and time of the Practical examination will be fixed by the convener in consultation with the Principal of the College Concerned. Due notice will be given on the NOTICE BOARD of the College. Candidates are requested to remain present at the date, time and place notified for their practical examination. Those who fails to remain present themselves at the date, time and place notified will not be examined afterward.*

**NO. : E-1/ 136**

**VALLABH VIDYANAGAR**

**DATE : 04/03/2017**

**DEPUTY REGISTRAR**