

## **SARDAR PATEL UNIVERSITY**

Vallabh Vidyanagar – 388120

No: ...... Form Fee Rs.: 150/-

Code No: 30766

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Application Form for Post Basic B.Sc Nursing M. Sc.

Nursing Two years Programme Admission (2018-2019)

**Application form for Self Financed Colleges.** 

| Please affix a recent passport size photograph   | Instructions:-  1. Please read all to the second se | n Fee      | can 1 | be ren | nitted | l th | roug  | gh <b>C</b> | ash   | (Du      | ring                         | g off | ice  | hou    | ırs ( | Only | y, E | Exce |       |      |      |     |
|--|--|------------|-------|--------|--------|------|-------|-------------|-------|----------|------------------------------|-------|------|--------|-------|------|------|------|-------|------|------|-----|
| Surname   Name   Name |  |            |       |        |        |      |       |             |       |          | a recent<br>passport<br>size |       |      |        |       |      |      |      |       |      |      |     |
| Name Father's/ Husband's Name  Address:  Aggregate Marks/Percentage/CGPA Obtained Out of  Pin Code:  Pin Code:  Pin Code:  Tick (✓) the appropriate boxes (if applicable) and enclose certificate from Social Welfare Officer OPEN SC ST SEBC PH VH (Note: SC and ST Students must attach Caste Certificate, and SEBC fresh Non Creamy Layer Certificate (Financial year 2015-16) with this Application form. Old certificates for SEBC will not be considered.)  Date of Birth: Age: Years Male: Female:    Nationality: Village/Town/City District State   | Full Name in Capi  | tals A     | s pe  | r Las  | t Ma   | ırk  | she   | et:         |       |          |                              |       |      |        |       |      |      |      | pne   | otog | grap | )11 |
| Address:    Aggregate   Marks/Percentage/CGPA   Percentage Grade (%)   Obtained   Out of   | Surname  |            |       |        |        |      |       |             |       |          |                              |       |      |        |       |      |      |      |       |      |      | 1   |
| Address:    Aggregate   Marks/Percentage/CGPA   Obtained   Out of  | Name   |            |       |        |        |      |       |             |       |          |                              |       |      |        |       |      |      |      |       |      |      |     |
| Marks/Percentage/CGPA Obtained Out of  Pin Code:  Pin Code:  Mobile:  Tick (✓) the appropriate boxes (if applicable) and enclose certificate from Social Welfare Officer OPEN SC ST SEBC PH VH (Note: SC and ST Students must attach Caste Certificate, and SEBC fresh Non Creamy Layer Certificate (Financial year 2015-16) with this Application form. Old certificates for SEBC will not be considered.)  Date of Birth: Age: Years Male: Female:  (Village/Town/City) District State  Have you applied for admission to any other Degree/Diploma/Certificate Course in the University?   |  |            |       |        |        |      |       |             |       |          |                              |       |      |        |       |      |      |      |       |      |      |     |
| Phone No. With STD Code:   | 88 8   |            |       |        |        |      |       |             | PA    | I        |                              |       |      |        |       |      |      |      |       |      |      |     |
| Phone No. With STD Code:   |  |            |       |        |        |      |       |             |       | Obtained |                              |       |      | Out of |       |      |      | (%)  |       |      |      |     |
| Phone No. With STD Code:   |  |            |       |        |        |      |       |             |       |          |                              |       |      |        |       |      |      |      |       |      |      |     |
| Tick (✓) the appropriate boxes (if applicable) and enclose certificate from Social Welfare Officer  OPEN SC ST SEBC PH VH (  (Note: SC and ST Students must attach Caste Certificate, and SEBC fresh Non Creamy Layer Certificate (Financial year 2015-16) with this Application form. Old certificates for SEBC will not be considered.)  Date of Birth: Age: Years Male: Female:   Place of Birth: Nationality:   (Village/Town/City) District State  Have you applied for admission to any other Degree/Diploma/Certificate Course in the University?   |  | Pin Code : |       |        |        |      |       |             |       |          |                              |       |      |        |       |      |      |      |       |      |      |     |
| OPEN SC ST SEBC PH VH  (Note: SC and ST Students must attach Caste Certificate, and SEBC fresh Non Creamy Layer Certificate (Financial year 2015-16) with this Application form. Old certificates for SEBC will not be considered.)  Date of Birth: Age: Years Male: Female:   Place of Birth: Nationality:   (Village/Town/City) District State  Have you applied for admission to any other Degree/Diploma/Certificate Course in the University?   | Phone No. With S   | TD C       | ode:  |        |        |      |       |             |       |          |                              | Mo    | bil  | e: _   |       |      |      |      |       |      |      |     |
| (Note: SC and ST Students must attach Caste Certificate, and SEBC fresh Non Creamy Layer Certificate (Financial year 2015-16) with this Application form. Old certificates for SEBC will not be considered.)  Date of Birth:   | Tick (✓) the appropr   | iate b     | oxes  | (if ap | plica  | able | e) ai | nd e        | nclos | se ce    | ertif                        | icat  | e fr | om     | So    | cial | We   | elfa | re Of | fice | r    |     |
| (Financial year 2015-16) with this Application form. Old certificates for SEBC will not be considered.)  Date of Birth:  | OPEN S   |            |       |        |        |      |       |             |       |          |                              |       |      |        |       |      |      |      |       |      |      |     |
| Place of Birth: Nationality:  (Village/Town/City) District State  Have you applied for admission to any other Degree/Diploma/Certificate Course in the University?   | (Financial   | year 2     |       |        |        |      |       |             |       |          |                              |       |      |        |       |      | •    | •    | ,     |      |      |     |
| (Village/Town/City) District State  Have you applied for admission to any other Degree/Diploma/Certificate Course in the University?   | Date of Birth:   |            |       |        |        |      |       | Age         | e:    |          | _Ye                          | ears  |      | M      | ale:  |      | ]    | Fe   | male: |      |      |     |
| Have you applied for admission to any other Degree/Diploma/Certificate Course in the University?   |  |            |       |        |        |      |       |             |       |          |                              |       |      |        |       |      |      |      |       |      |      |     |
|  | ,  | _          |       |        | •      |      |       |             |       |          |                              |       |      |        | ~     |      |      |      |       |      |      |     |
|  |  |            |       |        | -      |      |       | _           | _     |          |                              |       |      |        |       |      |      |      | Unive | ersi | ty?  |     |

(PARTICULARS ABOUT THE EXAMINATION/S PASSED UNDER THE PATTERN OF 10+2+3)

Are you presently studying in any Degree/Diploma/Certificate course in any University?

Yes No if Yes, give details:

Annual Income of the Parents/Guardian/Self: Rs. \_\_\_\_\_(Aprrox.)

| Name of<br>Examination                               | Month & Year of Passing | Percentage (%) | Grade<br>obtained | Name of the University/<br>College | Subject /<br>Specialization |
|--|-------------------------|----------------|-------------------|------------------------------------|-----------------------------|
| H.S.C  |                         |                |                   |                                    |                             |
| 1 <sup>st</sup> Yr<br>P.B.B.Sc/Basic B.Sc<br>Nursing |                         |                |                   |                                    |                             |
| 2 <sup>nd</sup> Yr<br>P.B.B.Sc/Basic B.Sc<br>Nursing |                         |                |                   |                                    |                             |
| 3 <sup>rd</sup> Yr<br>P.B.B.Sc/Basic B.Sc<br>Nursing |                         |                |                   |                                    |                             |
| <sup>4rd</sup> Yr<br>P.B.B.Sc/Basic B.Sc<br>Nursing  |                         |                |                   |                                    |                             |
| D.Ed/<br>Integrated/DEI.E<br>D./PTC/ Other           |                         |                |                   |                                    |                             |

I hereby declare that the information provided in this application form are correct to the best of my knowledge and understanding. In case of any information furnished by me is found to be incorrect and/or to be not in compliance to the rules of the University, the University has the right to take any action it deems fit, including the cancellation of the admission at any point of time. If selected for admission, I promise to abide by the rules and regulation of the University in force from time to time.

I know that for becoming eligible for University examination the rules regarding at least 80% attendance of total teaching working days and minimum marks to be obtained at the internal test are required to be fulfilled.

## Notes:

- 1. In case there is gap between the last examination passed and the year of seeking admission, the student is required to submit bonafide statement to that effect.
- 2. Incomplete application will not be attended. No correspondence will be entertained with respect to such incomplete applications, including non-payment of fees or matters covered by the instructions given above.

| Date: |       | Signature of the Applicant    |
|-------|-------|-------------------------------|
|       |       | For Office Use Only           |
|       |       | Admitted / Not Admitted       |
|       |       | Remarks of Head of Department |
|       |       |                               |
|       |       |                               |
|       | Date: | Head of the Department        |

## **DECLARATION**

| We_  | ("the candidate")   |  |  |  |  |  |
|------|---|--|--|--|--|--|
|      | ("the candidate")   |  |  |  |  |  |
| Her  | eby solemnly undertake that   |  |  |  |  |  |
| *    | The information given above is true. If found false, we understand      |  |  |  |  |  |
|      | the admission granted will be cancelled and all fees will be forfeited. |  |  |  |  |  |
| *    | We have read the admission guideline carefully and all fees will        |  |  |  |  |  |
|      | be forfeited.   |  |  |  |  |  |
| *    | We shall pay the fees every years decided by the Management of          |  |  |  |  |  |
|      | the Institute.  |  |  |  |  |  |
| *    | We will abide by the rules and regulations formed by the Institute.     |  |  |  |  |  |
|      |   |  |  |  |  |  |
|      | <b>Document Required (Please (<math>)</math>Tick makrs)</b>             |  |  |  |  |  |
| *    | Final Year B. Sc. Nursing/Post Basic B. Sc. Nursing Mark-sheet          |  |  |  |  |  |
| *    | Registration Certificate  |  |  |  |  |  |
| *    | HSC Mark-sheet  |  |  |  |  |  |
| *    | School Leaving Certificate  |  |  |  |  |  |
| *    | Copy of last Appointment and Reliving order                             |  |  |  |  |  |
| *    | Copy of Experience Letter   |  |  |  |  |  |
| *    | Copy of Aahdar Card   |  |  |  |  |  |
| Date | e: Signature of Candidate:  |  |  |  |  |  |
| Plac | ce: Signature of Guardian:  |  |  |  |  |  |

## FORM OF CERTIFICATE MEDICAL CERTIFICATE OF EXAMINATION OF CANDIDATE FOR ADMISSION TO POST BASIC B. Sc. NURSING AND M. Sc. NURSING COURSE

| I certify that I have carefully exami | ned Mr./Mrs               |
|---------------------------------------|---------------------------|
| Son/Daughte                           | er /Husband/of            |
| whose sign                            | gnature is given below.   |
| Based on the examination, I certif    | fy that he/she is in good |
| mental and physical health and is     | free from any physical    |
| defects, which may interfere with     | his/her studies including |
| the active outdoor duties required o  | of a professional.        |
| Marks of Identification               |                           |
| Signature of the Candidate            |                           |
| Impression of LEFT hand thumb         |                           |
|                                       |                           |
| Place:                                | Date:                     |
|                                       |                           |
| ••••••                                | ••••••                    |
| Signature & Seal Medical Officer.     |                           |
| Full Name                             |                           |
| Qualification (Minimum M.B.B.S)_      |                           |
| Registration No. of Medical Counci    | 1:                        |